



---

# ***Welcome to the June 2010 Community Information Briefing***

---

**Chief, Plans Branch, DPTMS  
791-8264**

---

***Our Mission:* To provide the Army the installation capabilities and services to support expeditionary operations in a time of persistent conflict, and to provide a quality of life for Soldiers and Families commensurate with their service.**

*We are the Army's Home*



# OLD BUSINESS

---



**Q: Who sits on the board for housing when breeds of Dogs are placed on the Banned List? The policy came down from DA and they also start adding this policy to Soldiers' orders. As for who sits on the board, that will have to be answered by DA in the G1 area. For any further information, please call 706-772-7041.**



# Chaplain

**Calling All Men  
of the  
Protestant Christian Faith!**



**Thursday, July 1, 5:30 pm,**  
**Religious Support Office**  
Building 29601 on Barnes Avenue

**Questions, please call:**

706-790-8771

706-793-9643

706-627-6703

# *Set Sail*

*this summer at . . .*

*. . . Fort Gordon's 2010*

## *Vacation Bible School*



*at the*  
*Religious Education Center*  
*Building 39709, 39th Street near 7th Avenue*  
*Call 791-4703 for details.*

*July 19 thru 23,*  
*9 am to 12 noon,*  
*for children age 4*  
*thru 5th grade!*  
*(rising to 6th grade)*

*Sponsored by Catholic and Protestant Chapel Congregations of Fort Gordon!*



# Directorate of Logistics



## Directorate of Logistics (DOL)

### **SUPPLY:**

- **The Ammunition Supply Point will be closed for Inventory from 15 -18 June 10, we request units plan accordingly. POC can be reached at 791-3476.**
- **Units are urged to submit A&E requirements at least 72 hours in advance to ensure availability is ready for pick up at the ASP.**



# Directorate of Logistics (DOL)

## TRANSPORTATION:

- **Peak Season in the ITO so please plan ahead and call for an appointment with the transportation office as soon as you receive your orders. If you have problems please notify the ITO ASAP so resolution can be worked. POC can be reached at 791-5144.**

**DOL website is <http://www.gordon.army.mil/dol>**





# Balfour Beatty Communities

## Office/Operating Hours

- Community Management Office
  - Open Monday through Friday
    - Business Hours 7:30 a.m. – 4:30 p.m.
    - Limited staff 4:30 p.m. – 6:00 p.m.
    - Community Corner Room Hours 7:30 a.m. to 6:00 p.m.
      - Rental of Community Corner Room requires reservation and rental contract
    - Fitness Room Hours 7:30 a.m. to 6:00 p.m.
- If you are experiencing a problem, have a question/concern or need more information regarding your Balfour Beatty Communities home or neighborhood, please contact the following offices:
  - Balfour Beatty Communities Community Management Office
    - 706-772-7041
  - Balfour Beatty Communities Facilities Office – for Maintenance Related Issues
    - 706-772-9562

## Important Information...

- Residential Communities Initiative (RCI) Mock Billing Program
  - Residents residing in Lakeview Terrace, new Olive Terrace and new Maglin Terrace will be starting the Mock Billing Program this August
  - This effort is aimed at energy conservation within the family housing areas
  - Letters from the Garrison Command as well as Balfour Beatty Communities have been distributed to the affected residences.
  - Town Hall meetings will be held throughout the summer to address all questions and concerns:
    - Wednesday June 16<sup>th</sup> – 5pm to 6pm – Alexander Hall
    - Wednesday July 21<sup>st</sup> – 5pm to 6pm – Alexander Hall
    - Wednesday August 25<sup>th</sup> – 5pm to 6pm – Alexander Hall
    - July 2011 - TBD

## Important Information

### ▣ Courtyard Pool Passes

- Balfour Beatty Communities residents can once again receive **FREE** pool passes to the Courtyard Pool for the 2010 summer season. A Military ID and a copy of the lease will be required for the leaseholder to pick up their pass. Passes can be picked up at the Courtyard during pool operation hours.

### ▣ Census Follow Up

- Census workers will be escorted to each Balfour Beatty Communities neighborhood (door-to-door) for which no response was received, to conduct personal interviews. This will take place May 19th through July 10th. Residents can expect to see census workers in orange vest, carrying a census bag and wearing a census badge with their name and ID number. Anyone concerned or needing to validate the census worker can contact the local census office at 706-262-4310 and provide the name and badge number for confirmation.

## Highlighted Events

### ■ **LifeWorks Field Trip – The Partridge Inn, Augusta GA**

- Friday June 25<sup>th</sup>
- We will tour the historic inn and “break bread” at the award winning P.I. Bar and Grille (there is no cost to BBC Residents to attend this event)
- RSVP by June 18<sup>th</sup>
- Transportation is limited

### ■ **Community Wide Yard Sale**

- Saturday June 26<sup>th</sup>
- Open to the public
- All Balfour Beatty Communities neighborhoods are invited to participate
  - Full details on rules and how to sign up are on our

### ■ **Christmas in July Care Package Campaign**

- Benefiting C Co. 63<sup>rd</sup>
- July 1<sup>st</sup> through July 31<sup>st</sup>
- For more details and a list of what we are accepting please visit our website

## Staying Connected...

- The Balfour Beatty Communities at Ft. Gordon website is your go-to spot for:
  - Upcoming Events
  - Photos
  - Balfour Beatty Communities in the news
  - Submitting online work orders
  - Add [www.ftgordonfamilyhousing.com](http://www.ftgordonfamilyhousing.com) to your “favorites” link for your quick click to all things Balfour Beatty!
- Any questions regarding today’s slide can be directed to the Lifeworks Coordinator at:
  - 706-772-7041



# **Dwight David Eisenhower Army Medical Center (DDEAMC)**

# *Eisenhower Army Medical Center*

## 2010 SCHOOL SCREENING

Must be eligible for care at Eisenhower Army Medical Center and enrolled in DEERS  
(current in Eisenhower DEERS system at least one week prior to screening)

### **3 Saturdays:**

**July 17<sup>th</sup>**

**July 24<sup>th</sup>**

**August 7<sup>th</sup>**



[www.ddeamc.amedd.army.mil](http://www.ddeamc.amedd.army.mil)

### **•First time students only!**

One time screening required for children entering GA Public Schools for the first time.

### **•Not a sports physical!**

For sports physicals a separate appointment with your primary care manager is necessary.

### **•Must call to schedule!**

Call 706-787-7300 Monday - Friday (except Federal Holidays) between 7:00am and 4:30pm to schedule or for additional information.

### **ONE STOP, 4-POINT SCREENING**

#### **Please Bring:**

- ID Card or current proof of DEERS registration
- Eye Glasses/Hearing Aid(s)
- Immunization Record (Shot card)
- Medical Power of Attorney (If applicable)
- Medical Records (If not at Eisenhower)





# Fort Gordon Federal Credit Union (FGFCU)

# FGFCU's "Back-to-School" is coming soon...



Visit FGFCU from August 2<sup>nd</sup> through  
September 30<sup>th</sup> for all of your  
Back-to-school financial needs!

**\$1000 for 10 months at 10% APR\***



\*APR – Annual Percentage Rate  
Loans are subject to credit approval



# *Drive*

*your Loan to Us!*

RATES AS LOW AS 3.90% APR\*

## Fort Gordon Federal Credit Union



706-793-0012  
[www.fgfcu.org](http://www.fgfcu.org)



\*Annual Percentage Rates. Rates are Subject to Credit Approval and depend on the Year of the Automobile and Loan Term.



*First Annual*

Swap  
&  
Drop

**Refinance your Auto, Recreational  
Vehicle or Boat Loan  
With  
FGFCU and We Will Take 1.0% Off of  
Your Approved Rate!!**



Go To [WWW.FGFCU.ORG](http://WWW.FGFCU.ORG) or Call 706-793-0012 For More Details!

Some Restrictions May apply



# AAFES

# **AAFES**

---

## **MCSS to Extend Hours of Operation**

Beginning 29 May 2010

Sat 1000-1800

Mon-Fri

Sun

0900-1800

Closed

## **Meet the Manager Dates**

15 June

Gate 5 Shoppette Manager

30 June

Main Store Softlines Manager

30 June

Burger King (troop) Manager

## **SAFETY DAY at the PXtra**

19 June, Saturday from 1000-1400

Safety demonstrations, Fire Engine, Sparky the dog

Military Police dog demonstrations



# ***AAFES ~ Shoppette Specials***

---

## **Military Star Card GAS Promotion**

21 June, Father's Day – Sunday

Save an extra \$0.05 per Gallon with coupon (up to 20 gallons)

Customer must spend \$150.00 in any AAFES retail location to receive coupon.

Coupon redeemable from 20-27 June 2010

Use your Military Star Card for a total savings of \$0.10

## **Military Star Card GAS Promotion**

2-4 July, Independence Day Weekend

Save an extra \$0.10 per Gallon with coupon (up to 20 gallons)

Customer must spend \$150.00 in any AAFES retail location to receive coupon.

Coupon redeemable from 2-9 July 2010

Use your Military Star Card for a total savings of \$0.15





**Ft. Gordon PX**

**June 28**

**Save 10% OFF**

**Children's  
Swimwear!**



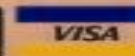
**3 ways to shop:**

**Log on to**

**www.fortgordonpx.com**



**Exchange catalog**





# Going **GREEN** with AAFES

AAFES desires to be an **environmentally responsible retailer** and to be perceived by customers as a green place to shop. AAFES will now offer a 5 cent credit on reusable bags our customers bring in.

- We will only be offering the five cent credit on reusable bags and this will be administered at the end of the transaction based on the actual reusable bags used – not what the customer brought in to be utilized.
- The five cent credit does not include the re-use of a plastic shopping bag.
- If a customer declines a plastic shopping bag, like many do today, they will not receive a five cent credit.
- If an item(s) is returned for a refund we will not take back the five cent credit either as we have saved the cost of the plastic bag.
- The five credit will be partially offset by not having to purchase as many AAFES plastic expense shopping bags.





# Can't Find The Item Here?



## **Use Your AAFES Shuttle Program!**

*We will call AAFES Ft. Gillem, Ft. Benning & Ft. Jackson Exchanges to find out if they have the item in stock and then have it shipped here for you.*

*See A Customer Service Associate for details.*

*Found an item at AAFES Ft. Gillem, Ft. Benning & Ft. Jackson Exchange and want us to have it transferred so you can purchase it here at Ft. Gordon PX - Sure!*

*Let us know what the item is and we will call and have it shipped here for your purchase.*

*See A Customer Service Associate for details.*



**3 ways to shop:**  
*Click, Find, Save*



**Ft. Gordon PX**



**Log on to aafes.com**  
*Click, Find, Save*



**Take one home today!**  
**Exchange catalog**



# NEED A VENDING MACHINE?

Call Ft. Gordon AAFES Services at

# (706) 793 - 0818

**AAFES**  Concessionaire



# Army Community Service

Family Advocacy Program

# New Parent Support Program

Is sponsoring a free  
**Child & Infant CPR (Cardiopulmonary Resuscitation)**

Training

Facilitated by



The American Red Cross (Augusta Chapter)

*June 23, 2010, 1300-1630*

*Family Outreach Center (FOC) Bldg. 33512*

**Who Should Attend?**

**Expecting parents**

**Parents of infants and young children**

**Youth wishing to enhance baby sitting skills**

**Class limited to 20 registrants**

**Free Childcare**

**(Children must be enrolled in CYSS to receive free childcare)**

**To Register: (706) 791-3579**

**Last day to register: June 9, 2010**



# SURVIVOR OUTREACH SERVICES



## NEW SURVIVOR SUPPORT GROUP

24 August 2010 at 1000  
at the Family Outreach Center  
FINANCIAL TIPS SEMINAR



24 August 2010 at 1100  
at the Family Outreach Center

Call 706-787-4767/1767 for information



# LEVEL 1 Modules

June 21-23, 2010 6:00 – 9:00 p.m.  
July 13-14, 2010 8:30 a.m. – 3:00 p.m.  
Family Outreach Center, Bldg. 33512



Pre-Registration is required.  
All classes are free!



These classes are developed for family members new to the military lifestyle or anyone interested in updating personal skills or basic knowledge. For more information and registration go to the AFTB office, Family Outreach Center, or call 706-791-2820





# Got Issues?

Do you have issues or concerns about military life that affects you or other teens? Why not let your voice be heard?



Teen Army Family Action Plan Conference

July 29, 2010

0900-1600

Registration is required. For more information please call 706-791-2820





# Army Community 45<sup>th</sup> Birthday Celebration!

Military Families continue to be our primary focus as we strive to provide real-life solutions for successful Army living.

Come have some cake to celebrate our  
45<sup>th</sup> birthday! 22 July 2010  
1130-1300

For more information call 706-791-0792





# Directorate of Family and Morale, Welfare and Recreation



# Hilltop Riding Stable

Building 509, North Range Rd.  
(706) 791-4864

[www.fortgordon.com](http://www.fortgordon.com)



## ❖ Youth Summer Camps

Children ages 7-13 will participate in grooming, saddling, and bridling horses, learn horsemanship, make arts and crafts, and experience arena and trail riding! Camps are Monday-Friday. May 24-August 6, 8:00 a.m. – 4:30 p.m.





# Outdoor Recreation

Building 00445, Carter Rd.  
(706) 791-5078 • (706) 791-3317 • (706) 833-2834

[www.fortgordon.com](http://www.fortgordon.com)



## ❖ Crappie Fishing Tournament

Butler Reservoir. June 27, Daylight – 12:00 p.m.

## ❖ Bass Fishing Tournament

Butler Reservoir. July 11, Daylight – 12:00 p.m.



## ❖ 3-D Archery Tournament

Tactile Advantage Sportsman's Complex. July 18,  
10:00 a.m. – 2:00 p.m.





# Gordon Lanes Bowling Center

Building 33200, 3<sup>rd</sup> Ave.  
(706) 791-3446

[www.fortgordon.com](http://www.fortgordon.com)

## ❖ Father's Day Special

\$1.00 per game every Thursday in June. 2:00 – 6:00 p.m. \$1.50 per game June 20, 1:00 p.m. – 9:00 p.m.

## ❖ Wounded Warriors Special Thursdays

\$1.00 per game every Thursday in June. 2:00 – 6:00 p.m.





# Gordon Lanes Bowling Center

Building 33200, 3<sup>rd</sup> Ave.  
(706) 791-3446

[www.fortgordon.com](http://www.fortgordon.com)

## ❖ **BOSS Day Special**

3 games and shoes for \$9.00 per person. June 12,  
5:00 p.m. – 1:00 a.m.

## ❖ **Morale Call**

Come enjoy free food, music, and a chance to win  
great door prizes in Kegler's Lounge! June 17, 4:00  
– 7:00 p.m.





# Get Outdoors Gordon

Building 29719, Barnes Ave.  
(706) 791-2556

[www.fortgordon.com](http://www.fortgordon.com)



## ❖ Deep Sea Fishing in Savannah, GA.

Registration deadline is July 14

## ❖ Jekyll Island Camping Trip

All transportation to and from Jekyll Island, lodging, and basic camping gear included. Registration deadline is October 1.



# IET Center

Building 25722, B St.  
(706) 791-8489

[www.fortgordon.com](http://www.fortgordon.com)



## ❖ Pool tournament

Cash prizes awarded! Registration required. July 17, 7:00 p.m.



## ❖ Now serving LITE menu

Salads, grilled chicken, and yogurt.







# Pointes West Army Resort

6703 Washington Rd.  
Appling, GA  
(706) 541-1057

[www.fortgordon.com](http://www.fortgordon.com)



## ❖ New Conference Center

A great place to hold you family reunion, wedding reception, or organization day!

## ❖ Reservation Policy

Active Duty can now make reservations 180 days in advance and all other authorized users can make reservations 150 days in advance.



[www.fortgordon.com](http://www.fortgordon.com)

## ❖ Flip A Coin Special

Every Tuesday in June, Customers will get to FLIP A COIN to see what they will pay for their lunch!

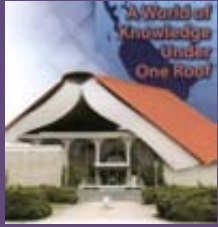
## ❖ The Gordon's Good Reader Award

Kid's ages 6-12 bring your report card to The Club during lunch and if you have an **A** in reading you will receive a special coupon and prize.

## ❖ Father's Day Brunch

Reservations strongly encouraged. June 20, 10:30 a.m. – 3:00 p.m.

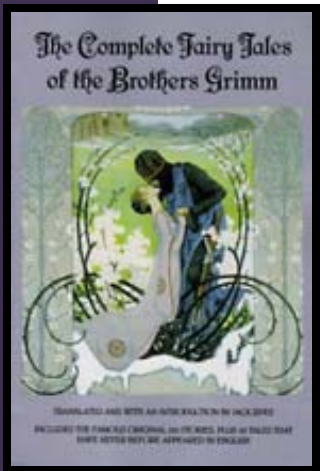




# Woodworth Library

Building 3350, Rice Rd.  
(706) 791-7323 • (706) 791-6993

[www.fortgordon.com](http://www.fortgordon.com)

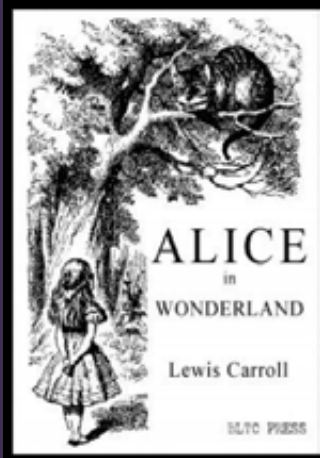


## ❖ Signal Corps 150<sup>th</sup> Anniversary

Stop by for balloons, wig-wag coloring sheets, and Signal Corps history word finds! June 21-25.

## ❖ Books on Tap

Discussing Alice in Wonderland by Lewis Carroll. Meeting in Kegler's Lounge. June 23, 5:30 p.m.



## ❖ Parent/Child Princess Book Club

Discussing a selection from The Complete Grimm's Fairy Tales. June 28, 2:00 p.m.



# DFMWR: We Have Contact!



- Add us a friend on Face Book at [www.facebook.com/fortgordon](http://www.facebook.com/fortgordon)
  - Follow us on Twitter at [www.twitter.com/FortGordonMWR](http://www.twitter.com/FortGordonMWR)
- Visit our Home Page at [www.fortgordon.com](http://www.fortgordon.com)
- Receive text updates! Text a category to 82672!
  - MWR (Special Events)
  - MWR1 (Children's Events)
    - MWR2 (Golf Events)
  - MWR3 (Outdoor Recreation)
  - MWR4 (Dinner Theater)





# Special Events

Barton Field  
(706) 791-6779

[www.fortgordon.com](http://www.fortgordon.com)



## ❖ Independence Day Celebration

Carnival with water rides, pony rides, A1A the original Jimmy Buffet tribute band, Signal Corps Band, food and craft vendors and of course fireworks! One of our most popular events of the year! Held on Barton Field, July 2, 3:00 p.m. fireworks begin at 9:45 p.m.



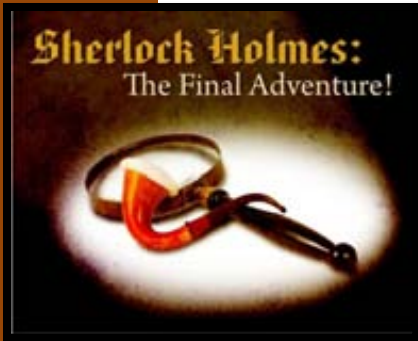


Building 32100, 3<sup>rd</sup> Ave.  
(706) 793-8552

[www.fortgordon.com](http://www.fortgordon.com)

## ❖ Sherlock Holmes: The Final Adventure!

The world's most famous detective faces his greatest challenge in this suspenseful new adaptation. A chilling mystery involving a kidnapped damsel, scandalous letters and London's seamy underworld finds Sherlock Holmes pitted against his two most perilous foes: certain death and impassioned love. Dinner, 7:00 p.m. Show, 8:00 p.m. Show dates: July 16, 17, 23, 24, 29, 30, & 31



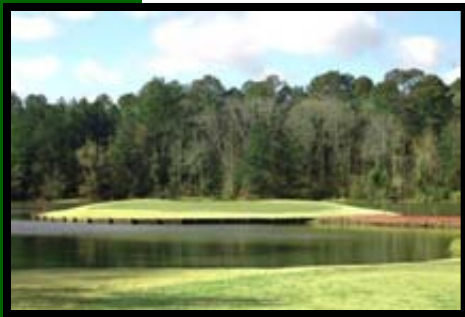




# Gordon Lakes Golf Club

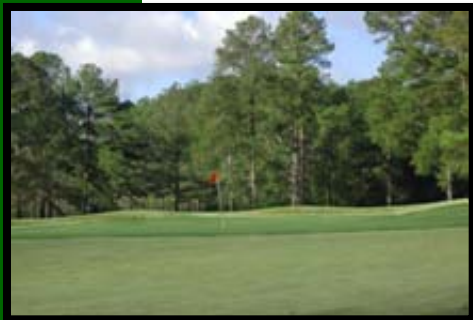
Building 537, Range Rd.  
(706) 791-2433

[www.fortgordon.com](http://www.fortgordon.com)



## **Hook a Service Member on Golf**

One FREE Hour of Golf Instruction with PGA Golf Professional Dallas Cooke and our Assistant Brian Melampy every Saturday, 11:00 a.m. -12:00 p.m.



## **❖ Gordon Lakes Golf Club Kids Golf Clinics**

June 21-24, July 19-22, August 23-26, 5:30-7:00 p.m.

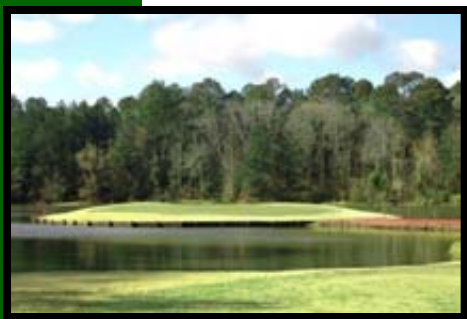




# Gordon Lakes Golf Club

Building 537, Range Rd.  
(706) 791-2433

[www.fortgordon.com](http://www.fortgordon.com)

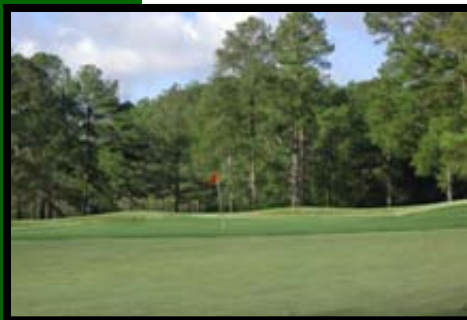


## ❖ July Firecracker Pro Shop Sale

10% off all red, white and blue merchandise. July 2-5.

## ❖ 4<sup>th</sup> Annual Ping/Regions Cup Invitational

\$ 115.00 per player gets them 2 rounds of golf with carts, range balls, practice rounds, food, tee gifts and prizes. Come try your skill against the best players in the CSRA. \$75 for GLGC member, July 24-25.





**CYSS**

June CIB



FORT GORDON YOUTH PROGRAM  
*6<sup>th</sup> thru 12<sup>th</sup> Grade*

# SUMMER CAMP 2010

ROLLERCOAST  
INTO CAREERS!

CAREERS  
CYBER2

*24 May to 6 August*

For more information please call  
(706) 791-5127  
For FREE Registration  
(706) 791-4722



# PIANO/ KEYBOARD CLASS



## CLASS SESSION:

**Intermediate Class: Wednesdays**

**5:00—5:45pm**

**Beginner Class: Fridays**

**5:00—5:45pm**

**LOCATION: Bldg 28320**

**COST: \$50 per month**

**AGES: 5-18 Years of Age**

**For registration information call (706) 791-4722**

**For program information call (706) 791-5205**

Students wanting  
to participate in  
the Intermediate  
class must test out  
from the  
Beginners Class



**SKIES Unlimited**  
Schools of Knowledge, Inspiration, Exploration & Skills





# M.B.S. Learning Connection Inc. and Army Child Youth and School Services

## TUTORING SERVICES

Special points of  
interest:

•Reading  
•English  
• Mathematic  
•Science  
•Social  
Studies

**FEE: \$ 200 per  
month for 8  
sessions**

**DEPLOYED / WT  
Families receive  
Free Classes  
depending on AFC  
Status.**

•Location:  
Fort Gordon  
CYS Services  
Building # 45410  
\*Higher reading scores  
\*Participation in  
school  
\*Greater attendance  
\*Better behavior

Program Point of Contact can be reached at  
706-791-5205/1305



**Elementary lesson**  
Mondays & Wednesdays  
5:30-6:30 p.m.

**Middle School lesson**  
Mondays & Wednesdays  
6:05 -7:05 p.m.

Register at BLDG 28320, Parent Central Services: For  
registration information: 706.791.4722



**SKIES Unlimited**  
Schools of Knowledge, Inspiration, Exploration & Skills



# CYSS Summer Fun Themes

## Pre-K & Kindergarten



**Week 1: Space Week (24 May - 28 May 2010)**

**Week 2: Restaurant Week (1 June - 4 June)**

**Week 3: Circus Week (7 June - 11 June)**

**Week 4: Sports Week (14 June - 18 June)**

**Week 5: Wacky Water Week (21 June - 25 June)**

**Week 6: Patriotic Week (28 June - 2 July)**

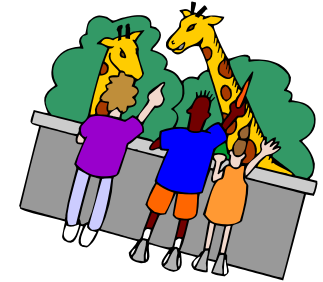
**Week 7: Transportation Week (6 July - 09 July)**

**Week 8: Vacations (12 July - 16 July)**

**Week 9: Zoo Week (19 July - 23 July)**

**Week 10: Parent Appreciation (26 July - 30 July)**

**Week 11: Back To School Fun (2 August - 6 August)**



---

**FREE Registration!! Parent Central Services:**

**791-4722/4455, Building 28320 Lane Ave**

**For Program Information, please call 791-6761/7568**



# Fort Gordon Youth Program Father's Day Celebration



*When: Friday June 11th, 2010*

*Where: Gordon Club Conference  
Center*

*Time: 1800 – 2100*

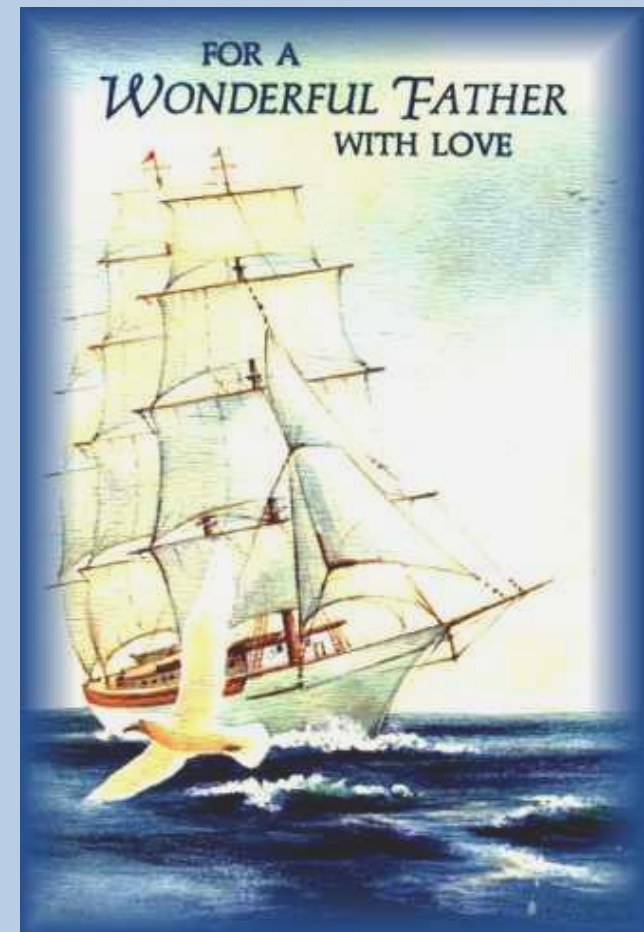
*Youth Members, bring your dad for a  
night full of fun, games and FREE  
food!*


*Let's celebrate Father's Day*

For more information please call:

(706) 791-5127

(706) 791-4722





**School Age Services**  
**24 May – 6 August**

# SUMMER CAMP

Weekly Fee is based on total household income.

Children of Active duty, Retiree, DOD Civilians & Contractors are welcome.

Children must be currently enrolled in first grade.

For registration info, call 791-4722. For programming info, call 791-7575



**Need reliable Child Care that offers full-day, overnight, extended, hourly, shift, infant, school-age, or 24 hour long term care?**

**OR .....Do you want to become a Family Child Care Provider?**



Our curriculum and age appropriate activities, will promote the social, emotional, physical, creative, and cognitive growth of your child.

Become an FCC Provider,  
Certification Training begins Soon!

Please call the FCC Office for  
training information or questions  
you may have at  
706-791-4440/3993.

We are always happy to hear  
from you!





# SAS Summer Adventure 2010

Lots of fun activities and field trips that compliment the weekly themes

May 24<sup>th</sup>-28<sup>th</sup> -A World of Technology

June 1<sup>st</sup> -5<sup>th</sup> – Wacky Water

June 7<sup>th</sup> -11<sup>th</sup> –Lights, Camera, Action

June 14<sup>th</sup> -18<sup>th</sup> Lets Plant a Garden

June 21<sup>st</sup> -25<sup>th</sup> –Countries around the World

June 28<sup>th</sup> 2<sup>nd</sup> July –Patriot Week

July 5<sup>th</sup> -9<sup>th</sup> July –Wonders of Nature

July 12<sup>th</sup> -16<sup>th</sup> July-Video Challenge

July 19<sup>th</sup> -23<sup>rd</sup> July- Sports Explosion

July 26<sup>th</sup> -30<sup>th</sup> July Wild Kingdom

Aug 2<sup>nd</sup> -6<sup>th</sup> Aug- Carnival Week





# Directorate of Plans, Training, Mobilization and Security

***CIB Slides available at: <http://www.gordon.army.mil/garrfp/sites/local/>***



# Fort Gordon Master Events Calendar

**As of 16 June 2010**



# Calendar



## June 2010

- **16-17 IFPEX/AAR, 0830-1635, IOC**
- **16 Community Information Brief, 1130, Gordon Club**
- **16 Augusta Tech. College Graduation Ceremony, 1900, Augusta, GA**
- **17 HEAT Training, 0800-1530, Bldg 81100**
- **17 IOC LNO Training, 0800-1130, IOC**
- **17 707th MI BN Change of Command Ceremony, 0830, Barton Field**
- **17 ATO/FPWG, 0900, Darling Hall Room 229**
- **17 USAG New Employee Orientation, 0900, Griffin Hall**
- **17 CG Welcome Reception, 1600, Gordon Club**
- **17 35th SB Spouse Re-Integration Brief, 1600, Bldg 45410**
- **17 Morale Call, 1630, Kegler's Lounge**
- **18 DDEAMC Troop Command Change of Responsibility, 0830, DDEAMC Flag Pole**
- **18 Monthly Config. Management Board/Customer Service Mtg, 0900-1000, Bldg 34500**
- **18 Atlanta Falcons Visit, 0900-1100, Installation**
- **18 513th MI BDE Change of Command Ceremony, 1000, Barton Field**
- **18 518th WAQ Activities, Banning Mill Zipline, Carrolton, GA**
- **18 518th TIN CO WAQ Activities, Rush Paintball, Augusta, GA**



# Calendar



## June 2010 (CONT)

- 19 FG GA Cup, 0600-2000, Range & N. Range Roads
- 19 DDEAMC CG Family Picnic, 0800, DDEAMC
- 19 USSSA Military Softball Opening Ceremony, 0830, Thomson, GA
- 19 Trenton Art & Craft Festival and Parade, 0900, Trenton, SC
- 19 AAFES Safety Day, 1000-1400, Bldg 35200
- 19 A&A Scottish Rite Center of Augusta Flag Day Ceremony, 1900, Augusta, GA
- 20 Jun-12 Jul 1SG Course (521-SQIM) (DL), 0800, Vincent Hall
- 20 Garden City Candlelight Jazz Concert, 2000, Augusta, GA
- 21-25 150 Anniversary of the Signal Corps Celebration, Installation
- 21-24 Combat Lifesaver Course, 0730-1600, Bldg 40705
- 22 DDEAMC Decontamination Exercise, 0630, DDEAMC
- 22 480<sup>th</sup> ISR GRP Change of Command Ceremony, 0830, Barton Field
- 23-25 Department of Labor TAP Employment Workshop, 0800-1600, Bldg 33800
- 23 706 MI GRP Sweet T Grand Opening Ceremony, 0800, Complex off of 15th Street
- 23 CGSC/ILE Graduation, 1000, Alexander Hall
- 23 MOI/Events In-Progress Review, 1330, Darling Hall Room 229





# Calendar



## June 2010 (CONT)

- 24 EST 2000 Training, 0800-1530, Bldg 81100
- 24 Range Certification Course, 0900, Range 6 Classroom
- 25 73rd ORD BN Change of Command Ceremony, 0800, Barton Field
- 25 WOBC Graduation Ceremony, 1200, Alexander Hall
- 25 150th Annual Signal Ball, 1800, Gordon Club
- 25 518th TIN CO WAQ Activities, Rush Paintball, Augusta, GA
- 26 City of Sylvania Patriot Concert, 1900, Sylvania, GA
- 27 Abilene Baptist Church Patriotic Celebration, 1900, Martinez, GA
- 28 Preventive Medicine Food Handlers Class, 1500, Bldg 38701
- 28 Jun-3Jul Civil Air Patrol Encampment Training, Installation
- 28 Jun-2 Jul TRADOC EEEO SAV
- 29 CYSS Summer Fun Field Trip, 1430-1630, Signal Theater
- 29 Augusta RC Library concert, 2000, Augusta, GA
- 30 15<sup>th</sup> RSB Operation Safety Vanguard, 0630 & 1730, Bldgs 29701 & 29298



# Calendar



## July 2010

- 1 15<sup>th</sup> RSB Operation Safety Vanguard, 0630-0730 & 1630-1730, Bldg's 29608 & 29701
- 1 HEAT Training, 0800-1530, Bldg 81100
- 1-2 CFFT Training, 0800-1530, Bldg 81100
- 1 551<sup>st</sup> SIG BN Change of Command Ceremony, 0800, Barton Field
- 1 WOBC Graduation Ceremony, 1200, Alexander Hall
- 2 Preventive Medicine Food Handlers Class, 1500, Bldg 38701
- 2 Independence Day Celebration, 1500, Barton Field
- 3 Barnwell Co. Arts Council Independence Day Celebration, 1900, Barnwell, SC
- 4 New Hope Worship Center Independence Day Celebration, 1400, Grovetown, GA
- 4 River Walk Series Independence Day Celebration, 1930, Augusta, GA
- 6 63<sup>rd</sup> SIG Pre-Deployment Family Readiness Briefings, 1000 & 1800, Alexander Hall
- 6 CYSS Summer Fun Field Trip, 1430-1630, Signal Theater
- 7-9 Department of Labor TAP Employment Workshop, 0800-1600, Bldg 33800
- 7 BASOPS Training Support Committee Meeting, 1000, DH RM 229



# Calendar

---



## July 2010 (CONT)

- **8 WTB Town Hall MTG, 0800, Alexander Hall**
- **8 EST 2000 Training, 0800, Bldg 81100**
- **8-9 CNO/CAO Training , 0830-1530,, Darling Hall Room 229**
- **8 Range Certification Course, 0900, Range 6 Classroom**
- **8 CYSS Summer Fun Field Trip, 1430-1630, Signal Theater**
- **8 35<sup>th</sup> SIG BDE Spouse Reintegration Briefing, 1600, Bldg 45410**
- **8 CG Welcome Reception, 1600, Gordon Club**
- **9 15th RSB Change of Command Ceremony, 0800, Barton Field**
- **9 Installation Cadre Support Training Course (ISCTC), 1300, Alexander Hall**
- **9-24 Jul 434th Army Band Block Lv (Backfill: 63rd Army NG Band, New Jersey)**
- **10 Boy Scouts Troop #849 Visit, 1630, Installation**
- **10-23 Global Medic, Installation**
- **12-15 Combat Lifesaver Course, 0730-1600, Bldg 40705**
- **12-16 WHC Recruiting, 0800-1600, Alexander Hall**
- **12-16 CFFT Training, 0800-1530, Bldg 81100**
- **12 Jul-24 Aug, CTLT, Installation**



# Calendar



## July 2010 (CONT)

- **13 POSH Training for Supervisors, 0900-1030, AH**
- **13 Federally Employed Women's Meeting, 1130, Gordon Club**
- **13 Hot Spots Tour, 1300, CSRA**
- **13 S2/S3 Conference/RTLTP Review**
- **13-16 HHC 35th SIG BDE/67 ESB Welcome Home Ceremony, TBD, Gym 5**
- **14 CSRA/AT WMD/Fusion Cell, 0900, TBD**
- **14 MOI/Events In-Progress Review, 1330, DH RM 229**
- **15 HEAT Training, 0800-1530, Bldg 81100**
- **15 IOC LNO Training, 0800-1130, IOC**
- **15 USAG New Employee Orientation, 0900, Griffin Hall**
- **15 SWEAP Seminar**
- **16 Monthly Config. Management Board/Customer Service Mtg, 0900-1000, Bldg 34500**
- **16 Georgia on my Mind Day, 1000, GA/SC Visitor Center**

# ***Next Meeting***

***Wednesday, 1130, 18 August 2010***

***North Ballroom***

***The Gordon Club***